JCI AJ Hom

POPULAR REALITY

CIRCULATION 95,000

504

Number 15

October-November 1986



only for the bold and daring!

POPULAR REALITY

THE HUMAN RACL IS ALMOST FINISHED (an outline of an apocalyptic vision of minar consequence and an inCorpoRated imagening of alterMatives for the nazt century)

(an outline of an apocalyptic vision of minor consequence and an inCorpoRated imagening of alterHatives for the neal century)

HREW ME ARE, the closing chapterie of an arbitrarily learnifued 20th century, and it appears from here that through our partiall knowledge & our own faults we have to many catacipient cycles already in motion that each their but the wear of the control o

do with our Time, we pose the questions: what are the alternatives to allowing an acceleration toward a catastrophic accident? what scenarics are those alternatives likely to precipitate? what are current individual inneractions indicative of and what positions are significant, and can One be personally responseable? (we might even ask what is the meaning of life before we're through...)

"underStanding that BeCause we are All part of the problem, and the problem inneracts with us all, any alterNatives we proPose must be universally usUable; and to remain viable, they must inneract with all life & the enTire planet, as a handful of potentiates partying for the full moon are not going to effect changes outside of their own circle or Time...so we must underStand the planet we live on, & the best way we know of doing that is by Becoming in time as much of it as we are able...we have tried to research as much as was possible in the time we've had, but in reality the vision comes BeFore the information, and the verbal path to it was built as an afterthought, as were the questions...

built as an afterthought, as were the questions...

we see that in this country, many of the seriously committed environMentalists of the 60's have given up in confusion or despair—the rest have settled down into ridiculously futile patterns such as organic gardening, or fighting the power companies on their own turf (the "legal" system) or collecting non-relurnable bottles or old newspapers on bicycles for recycling...the isolation at the sense of hopelessness is unprecedented...some believe they can turn off their awareness like a switch, and all the bad dreams will go away; happily part of the aforementioned problems, they naively proceed to whatEver accidents are imposed on them, they are already non-entitles, and their opinions are not herein considered...

beautiful, and that growth can be slowed down, that collectively we can curtail our expectations, build quixotic windmils and large scale solar collectors covering acres of desert, & independently isolated, grind our garbAge with gasoline powered shredders & baul it to the organic plot with with our lawn tractor pulled garden carts...this inefficient hoax, perpetuated in part by the organic promoters who transverse the country in their private jets to secure their corporate advertising conTracts and their ecological device patents, appears as just adverse hype: a handful of people in this country thinking that way and unitaterally withDrawing will have absolutely 10 impact on a world which is hungry for progress and growth and has been promised more tecnnology & conveniences & which wants them badly enough to fight for their fair share...those esoteric reTreat solutions are feasible for only a few; nopefully in their naiveté they will not Be too badly mauled when they get trampled by the others in the stampede to get to and grab up what remains...for any rull scale agrarian reform and return to an ecologically scable pestorally "aanAged" planet, a curtailing of desires and expectations and a pullback from technology of worldwide proportions would be nec

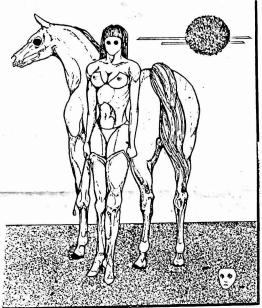


should take precedence...so we tend to view space travel as unTimely...

Biological life and its agents appear to be the only active counter-entropic (i.e., geneRating organisAtiOn rather than defaulting to randomnuss) force in the universe, and photosynthesis, using solar energy input, is the essensiall organizer on our planet... the human element of life has incorpOrated a more-or-less sophisticated technology into its adjustment and its inheraction with the planet's cycles and its other life systems...every cycle or system not "natureally" reoccuring on the planet) became an energy sink in the artificially supplied or manipulated energy to maintain the same level of order)...many cycles and systems are being tampered with already in order to support more life & organisation; hence the amount of artificially biosphere has been increasing...meanWhile, its basic underlying life supporting organization has been decreasing (due to pollution, radiation, etc.).this artificially has allowed for quantum leaps in the planets natural balances & brought the entropic threshold closer)...thus, to to a non-manipulative energy input would preceptiate a backlash of cascading and organizational stasis & human population (but has adversely impacted the maintain bio-stability now requires continual input of energy...a refurn chaos & disorganisation. & would result in a reduction of humanity's numbers and organization (i.e., due to lowered living & medical standards, transportolous & disorganisation. & would result in a reduction of humanity's numbers tation, agricultural production, etc.) and, considering the unlikelylood of become nuclear when the going got tough...& as free radiation (i.e., from vis life chemicals, this would further lower the ecological potentiall of past the point of No reTurn, that, given the preSent state of the planet, there can be No significant curtailing of energy & technology without

this problem we face thus includes an ever increasing amount of information and a rapidly numbing number of changes in the planet and our innerface with it. such as wou number of changes in the planet and our innerface of humans is capable of gettingseen to be everwhealing....nobe or No group (it are obviously unable to even begin in the best direction); our vision contained, and our innate shility to understand & to integrate (a to contained, and our innate shility to understand & to integrate (a to close to many catestronies, our lack of vision would not be no appalling ...but on many catestronies, our lack of vision would not be no appalling on the many catestronies, our lack of vision would not be no appalling accidentall nating of the abyst as we are, the historically blundering a accidentall nating of the abyst as we are, the historically blundering accidentall nating life open is downright terrifying...t appears that if intelligent life open of the appears of the country of the appears of the country of the appears of the country of the appears that the present and near event la have to come into Being...it appears that the present and off of computen logist of the logical engineering, coupled with and working off of computen logist of the logical engineering, coupled with and working laying the grounder for developing more viable life forms out of the human species over that of a species of the speci

Evolution, Inc.



Sue Coyle



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Roving Youths Rob 30 -In Times Sq. Rampage

Roving youths, sometimes in packs of up to 20, swept through the streets around Madison Square Garden and Times Square on Sunday night during and after a rock concert and robbed becope of purses, chains and other jewelry, the police said yesterday. No serious injuries were reported in the incident, which began about 9 P.M. and lasted until after 11, according to the police. But several victims suffered minor cuts, bruises and bloody noses. The police arrested 26 people, 21 of them for robbery, 3 for grand larceny, and I each on gun- and drug-possession, charges.

The police said that the youths were mostly in groups of five and six, but that others individually confronted their victims. A "few" victims had

their victims. A "few" victims had been robbed by groups of up to 20 peo-ple.

The police said many of those arrest-ed, who ranged in age from 13 to 28, were believed to have come from one of two concerts given at Madison Square Garden by a ten-age pop group, the New Edition. A total of more than 30,000 attended the two shows, at 3 and 8 P. M.

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Goleta, CA. 93116.
Wendy Johnson- Mother of the Lost Boyz,
27575 Crestview, Barstow, CA. 92311.
Bob McClynn- Wino Nation, 528 Fifth St.
Brooklyn, NY, 11215.
Pigtown Pagnatious, P.O. Box 13068, Gainesville, Fl. 32604.
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37933. Kurt Nimmo- Planet Detroit, P.O. Box 28414, Detroit, MI. 48228.

We firmly believe that Gil Scott-Heron didn't quite go far enough when he said that "the revolution will not be televised..."

He should also have added that you cannot buy it in the boutiques, you won't hear it whispered about in bohemian artist colonies, and you can't see it with your dark sunglasses on.... The revolution will not come barrelling down late at night in the FAST lane, but will emerge at mid-day, calm and sure, in the CLEAR lane. The revolution will knock on your door and ask for a drink of water. The revolution will be a good neighbor and greet you with a smile. The revolution is here already, resting in the peace of your mind. The revolution is a DOOM-SLAYER; it looks forward to some pretty good times. The neither Press Box 8043 Ann Arbor, Michigan 48107 Ask for our FREE catalog of exciting literature.

DAVID



GRAPHIC BY

- PALLIN WELLZIOND ISIN IBISAL

The biggest news you didn't hear about this year.

Tac'top stories pullbe its generally were consedition because of cours orders, tilbet breats or course sups but simply because be mediate pose not to cover them

charging that "these attacks on civilian non-combitants in conflict zones are part of a deliberate policy"... to force civilians to fine cherning the specifies of a civilian population." In 1985, U.S. Reps. Jim Leach (Rowa) and Goog Miller (D. Calif.) and sen. Mark Haiffeld (Rorec) presented the biparisan Congressional Arms Continal and Foreign Policy Caucus with a report containing similar information. Mary Jio McCounlary, a Pacific News. Service reporter, has written of the bombing campaign, as has Chris Hedges of the Cornstant Science Monitor. Alexander Coxburn's article in The Nation our the press coverage of the bombing campaign received more individual nominations than any previous article in Project Cerusored's history, the panels on sported. "This secret war," the panel concluded. "Is known to its viculant, international observers, humanitarian opparlazions and foreign journaliss, but it is not reported in the mainstream U.S. media."

Jest Censored panel statot. The muneral should be forced to observe EA waster site regulations on more than a voluntary basis.

3. The state of Genocide in East Tart. In 1979, Professional Tart. In

Shipnock more and whose with an both anomic blass at Hinsshima and Nagaskii. Shipnock, according to the report, is Shipnock, according to the report, is more anomalism to the U.S. in which researchers are discovering large clusters of abnormal births. As of 1998, the birth defects branch of the Centers for Disease Control in Atlanta was reporting an average of 50 new potentially significant clusters per year. And although government epidemiologists continue to deep it, the overwhelming evidence suggests that any of those clusters are the result of the CDC allocated has \$1.3 million to study and monitor birth defects in 1985, and the agency investigates, at most, three or four of the clusters every year.

7. Administration Officials Release

to study and monitor trans-to-said to study and monitor trans-to-said spaces, investigates, at most, three or four of the clusters every year.

7. Administration Officials Release Phony Star Wars Test. When public officials and members of the national program, attention its generally focused or the project's staggering cost and the implications of the program for arms cultifications of the program for arms cultification of the program for the administration of the program of the program of the administration continued to the program of the prog

generating equipment supprending the continental these nakes with ea network of 57 M story towers entertiling the continental 18 P Federal Government RIPs Off the Homeless. In response to reports that as many as three million periple were without shelter in the U.S., the Reagan administration created the Huneless Task Force, a special agency of the Department of Health and Human Services with a mandate to promote with the service of Health and Human Services with a mandate to promote with the mandate to promote mention of the Huneless Task Force, a special agency of the Department of Health and home existing indeed agencies. The move received much media attention, but in 1985, when a subcommittee of the House Government Operations Committee Insystigated the task force and found its performance scandalous, the information was ignored. According to a Dec 12, 1985, Pacific News Service story, the subcommittee According to a Dec 12, 1985, Pacific News Service story, the subcommittee of the Normation of the Service of the Million in 1984 to proportion of the Homeless Task Force. Among their findings:

* The Department of Housing and Urban Oppoperations of the Homeles families. In 1984 to provide vacant single-family homes as shelters for homeless families. By the end of that year, however, HID held 9,225 such homes in its inventory—but only 10 were made available to house the homeless.

phants from surpres inspections" in the foture.

As Project Censored exchants in 10th anniversary, Jensen has few 10th anniversary of the Land a

LOOK ME IN THE EYE! THAT'S IT! KEEP LOOKING! HA! YOU ARE IN MY POWER! YOU WILL DO ANYTHING I COMMAND!

Reagan addresses business conferees.

Inmate freed by fake forms, is not missed for months.

A man charged with stealing 876,000 worth of Jewels and furs walked out of the Baitmore County Detention Center in April using forged release forms, and the escape went unnoticed until just two weeks ago when police arrived to place additional charges against him, the center's director said yesterday.

The FBI and county police now are looking for Robert Lee Dendy, 45, who was being held in the Towson jaid on \$70,000 bond.

Mr. Dendy was arrested April 1 in connection with the thet of Jewelry and furs from a Baitmore County house the previous month. Bond was set and he was locked up on April 5 while the case against him was being held and he was locked up on April 5 while the case against him was being laken to the county grand jury.

On April 12, someone showed up.

April 5 while the case against him was being taken to the county grand was being taken to the county grand upry.

On April 12, someone showed up at the jail with two official-looking Release from Commitment' forms as easing the Dendy had posted \$20,000 property bond and the other stating he had posted \$50,000 property bond, for the total of \$70,000 needed.

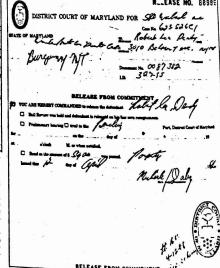
The grand pury indicated him in They were inspected by two detendence on the Clerk/Jodge/Commissioner. They were inspected by two detendence on the control of the property on the property on the property on the property of the property on the property of the property on the property of the property on the property of the pro



uled, it was assumed be was still in custody.

The ruse was not discovered unit from the was ago when two police officers investigating the burglary came to the detention center to place additional charges against the first time in my reconstitution of the first time in my reconstitution of the first time in the first time with has ever happened to us. Mark A. Levine the detention center's administrator, said yesterday.

GIVE HIM A PAT ON THE BACK AND BUY HIM A BEER!



IF YOU SEE THIS MAN The "Release from Commitment" papers looked official. The Give Him A PAT itself is official, but the content is bogus — and barely legible.

from Shred A Slime

CHARLES MANSON WILLIAM BURROUGHS AL GOLDSTEIN CHARLES BUKOWSKI & JOHN WATERS TALK ABOUT ...

> THE QUEEN OF ENGLAND WILBUR AND ORVILLE WRIGHT ED KOCH THE PILLSBURY DOUGHBOY THOMAS JEFFERSON BARRY GOLDWATER GENGHIS KHAN PIA ZADORA RONALD REAGAN FRANK SINATRA FRANZ KAFKA & MORE IN PANDEMONIUM

WRITE: JACK STEVENSON, 171 AUBURN STREET#11 CAMBRIDGE MA 02139

MENDOCINO CONTRAS LIKEN SELVES TO FOUNDING FATHERS; ASK CIR AID

Inspired by the federal government's enthusiasm for arming the Nicaraguan "freedom fighters", embattled Hendociano and are appealing to the CLA for similar assistance. Especially sought after are shoulder-launched Stinger missiles able to bring down helicopters at a distance of three miles. "Mithout these veapons," declared Rainbow Sunlight Abraxas, the guerrillas' colorful leader, "the forces of freedom vill be helpless against the spreading cancer of CAMP (Camping Against help footsteps of mercial arministration of the spreading cancer of CAMP (Camping Against help footsteps of mercial arministration of the spreading cancer of CAMP (Camping Against help footsteps of mercial arministration of the spreading cancer of the side of freedom, vill not desert us in our hour of need."

At press time the LOOKOUT had been unsuccessful in reaching Fresident Reagan for comment; sides said that he had himself by making anonymous insulting phone calls to Libyan President Moammar Khadafy.

From Lookout!

from Lookout!



HAPPINESS IS WHEN YOU WAKE UP AND SEE YOUR **BOSSES PICTURE** ON THE MILK CARTON



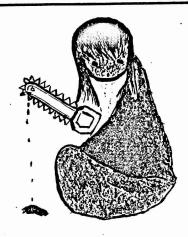
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De Grazia





ay not realize it, but adulthood strikes millions of young people und the country every day, transforming them into boring, rigid, frightened, reactionary zoebies.

Adulthood is destroying America's youth!

Will YOUR FRIENDS be next?

yourself: Have any of your friends—
nowing a reduced interest in sex?
Increased desire to become a cop, lawyer, politician or investment
or to get an HBA degree?
Onsidering buying a house in the suburbs?
sex disaplining "children or chasing kids off their lawns or cars?
sard saying "grow up," "be realistic," "don't be naïve," or "that's
ny'"?

to wear suits and ties voluntarily? tarting to "sympathize with how tough it was for their parents"? soking into package tours to Europe or the Carribean?

Together we can work to stamp out this insidious killer before it claims more lives. Don't let your pals be added to the growing ranks of traitors:

Find out how you can help-m-rite to:

The Society for the Eradication of Adulthood 195 Garfield Place, Apt. 2L Brooklyn, NY 11215



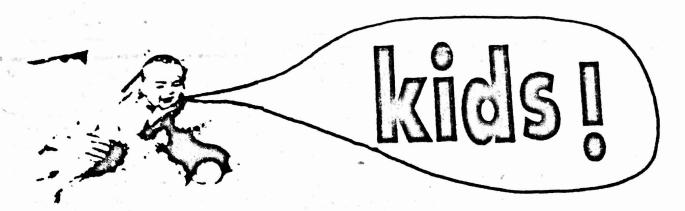




What they do: (Left) New father demonstrates the proper technique for "disciplining" an waruly child; (center) Swineford Mentworth III often puts in 230-hour weeks at his job making phone calls and moving bits of paper around for Shearson Lehman Brothers, Inc., a prominent investment banking firms (right) High-ranking government official beams proudly at ceremony marking his 53th consecutive fun-free year.

from Shoe Polish week





Are your friends becoming "adults"?

You may not realize it, but adulthood strikes millions of young people around the country every day, transforming them into boring, rigid, frightened, "reactionary zombies.

Adulthood is destroying America's youth!

Will YOUR FRIENDS be next?

Ask yourself: Have any of your friends--

-been showing a reduced interest in sex?

-had an increased desire to become a cop, lawyer, politician or investment banker, or to get an MBA degree?

-been considering buying a house in the suburbs?

-been seen "disciplining" children or chasing kids off their lawns or cars? -been heard saying "grow up," "be realistic," "don't be naïve," or "that's

not funny!!"?

-begun to wear suits and ties voluntarily?

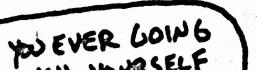
-been starting to "sympathize with how tough it was for their parents"?

-been looking into package tours to Europe or the Carribean?

If you answered "yes" to any of these questions, it may already be too late.

Together we can work to stamp out this insidious killer before it claims Don't let your pals be added to the growing ranks of traitors! more lives. Find out how you can help--write to:

> The Society for the Eradication of Adulthood 195 Garfield Place, Apt. 2L Brooklyn, NY 11215





MAILING THEIR WAY INTO ANARCH Y

TODAY'S counterculture is even more decentralized and participatory than its famous 1960s predecessor. From science fiction fandom it has borrowed the "fanzine" (a small-circulation photocopy magazine) and the "apa" (or Amateur Press Association, an entirely reader-written compilation). Thanks to the ubiquity and cheapness of self-service xerography, even fourteen-year-olds can lead alternative lives by mail, often pseudonymously. For added security, post office boxes start at twenty-two dollars a year. No need for fine arts training when the morning paper is replete with images - startling enough - to be combined in offbeat ways. Add a poem or polemic or maybe just an ad for a garage-band performance as text, and for three or four dollars an uncensored poster goes up in a hundred places around town. Only somewhat more expensively, self-produced music is recorded on cassettes (as are spoken letters) and distributed by the maker or by small independent outlets. Everything is done by mail, including "mail art," in which collage artists and others bypass the galleries by putting their work on postcards.

For lack of a better word I call them "marginals." The implication that they are lumpenproletarian vagabonds or deciassed intellectuals holds true for quite a few; that is, some are truincals, career students, or some combination of the above. If they hold down real jobs, these tend to be lowly—file clerk, fry cook, bookstor eashier—although the ones who've gotten into computers any do tolerably well. The youngest of ay do tolerably well. The youngest of em are high school students still living them are high school students still living with their parents (but several are runaways). There are dropouts from academia, law, and, in at least one case, real estate. A few have parlayed their psychological problems into Social Security disability checks. They number more alcoholics than vegetarians, are mostly white and in background middle

mostly white and in background middle class, and their common denominator is aversion to lifelong subservience to a boss, a preference for time over money. Like the counterulture of the sixties, the current version tends to be raunchy, argumentative, impassioned, and embattled. It is in part a youth culture, but not monolithic in its tastes. Marginals, for example, variously prefer punk, "industrial" music, or the high-tech cacophony that some call "anti-musik." Those involved in punk often act as its volved in punk often act as its position, alert to tendencies loyal opposition, alert to tendencies toward capture by the dominant culture of the kind that, they think, devitalized

THIS, in fact, is the usual relation of inals to adjacent dissident of the marginals to adjacent dissident or avant-garde scenes. Thus most are familiar with narchism, and quite a few espouse it; but others dismiss it as just another contraining ideology or criti-cize its obsolescence. If they once read science fiction, as many have, they don't read it now or they criticize its current condition. Some of them are or were. condition. Some of them are, or were, condition. Some of them are, or were, libertarians, but of a kind to make the respectably bourgeois Libertarian Party cringe—people like Samuel Edward Konkin III, whose revolutionary "agorism," or pure free-market anarchism, is supposed to abolish and liberate the machine decree Firming. liberate the working class; or Erwin S. trauss, Jr., editor of the political "apa" the Connection, who takes the self-help dividualism of Americans to its ultimate in books like Basement Nukes and How to Start Your Own Country.

Older marginals often have histories f political activism. Rev. Crowbar, ablisher of the lively bimonthly tabloid Popular Reality, is a peace-moven veteran who once ran for office. John Zerzan, who chronicles the "revolt against work" and other indicia of unarticulated rebellion, is a former union official. Possibly the oldest marginal, who was already boasting he as the world's oldest rock 'n' roll star hen he formed The Fugs in the sixties, is Tuli Kupferberg. In the seventies he was born again as a satiric cartoonist. was born again as a sattric cartoonist, self-published in newsprint booklets; today he frolics with youngsters who might be his grandchildren.

Except for the libertarians, who usually have conservative backgrounds, the marginals, insofar as they are political, are left-oriented or used to be; but few are not highly critical of existing left ns and ideologies, whether liberal or Lemmst. Their criticism, how ever, is shut out of the established "alternative" media, sometimes because

their work on postcard:

the leftists are too lazy to counter novel assaults from other than right-wing quarters, sometimes because they don't want it known that there is anyone more radical than they are. Crude or combative polemics may also fall afoul of New Age-influenced conventions pre-scribing a positive approach, but in many cases the message, not the manner, is what disturbs. Antinuckar publications haven't rushed to print Mycall Sunanda's essay, written in their own argot, calling on antinuckar activists oacknowledge and express publicly the violent feelings they bottle up in the interest of nonviolence as an ideology. Nor have antiwar activists welcomed "The Enchantment of Nuclear Destruction," a piece by Anti-Authoritarians Anonymous which begins: "The possibility of total destruction through nuclear war corresponds to a condition of ruin everywhere that makes such destruction attractive." The peace movement, narrowly framing its objective as mere survival, has nothing to say to those who are enchanted by annihilation precisely because they are sick of an everyday life already reduced to mere survival.

WITHIN the marginals' ov disputation is vigorous, and the range of permissible opinion is wide. Arcane or even abhorrent topics, from space colonization to Holocaust Revisionism, are taken in stride. Some of it is puerile: are taken in stride. Some of it is puerile: the apa FreFerZine has lately hosted a raging controversy among verbose nit-wits as to whether or not it's exist to hate Madonna and Cyndi Lauper. But if much of a fanzine like Inside Joke is written by teenagers, including several in their late twenties, it has also published fections which would have raised the red fictions which would have raised the red blood cell count of many an anemic literary journal. In this hothouse at re, it is possible to grow rapidly ive power. In a recent circular, a in creative power. In a recent circular, a talented Knoxville marginal known as Revo reviews his accomplishments: "Have been making collages since 1979, 'zines since 1980, mail art since 1982, and tapes since 1984." Revo just turned

Though their graffiti is everywhere, the marginals have so far escaped popular notice except when on rare occasions the media treat them as about to change; sub-underground artifacts are starting to surface almost in spite of themselves. Detroit's Black & Red, whose animating spirit Fredy Perlman recently passed away, has published a series of well-made books and pamphlets culminating in Perlman's own poetic condemnation of the course of civilization, Against His-Story, Against Leviathan!, probing the nature of class society. Neither/Nor Press has slowly but relentlessly published a magazine, Beatniks From Space, and several books. Anti-Authoritarians employers, the best of four years of its posters in Adventures in Subversion. Flipside, a major punk magazine, is publishing a book by John Crawford, whose distinctively drawn satiric cartoons (mostly about "Baboon Dooley, Rock Critic" appearing in hundreds of fanzines, have made him the R. Crumb of the eighties. Booklength marginals' anthologies are forthcoming from semiotext(e) and improbably, in Slovene translations in Yugoslavia. Loompanics Unlimited, as two-fitted marginals' story in Itself, has published the (by marginals' story in Itself, has published the (by marginals' standard) Endough Discordia. One of its co-authors, who tentry-five years ago befriended a fellow Marine named Lee Harvey Cowald, may be the only man in America with a book in print who sleeps under a bridge. Other Loompanics books by marginals, including L.A. Rollins's Biercean Lucifer's Lexicon and a collection of my own polemics and satires, are in the works.

Marginals are not, in general, joiners. Their antipathy to organization (a major bone of contention with the established left) arises partly from their crutsy individualism, partly from their crutsy individualism, partly from their interpretation of the modern history of radical movements (with the USSR as Exhibit A), but importantly also from the raw fact of geographical dispersion. The sixties counterculture was based in college towns and in the poor neighborhoods addining college compuses in

college towns and in the poor neighb college towns and in the poor neighborhoods adjoining college campuses in big cities. The eighties anti's may also be found in those places (notably Ann Arbor, Berkely, Eugens, Madison, Austin) but, with no draft, they aren't concentrated there, dr anywhere That they offen turn up in the boondocks may be just as well for their cause, which anogas lives to raded commonitation. may be just as well for their cause, which appeals least to jaded cosmopolitans. This also minimizes the dangers of co-optation. Marginals are only too damiliar with prior oppositional movements which, at this end of the line, look like losers. They'd rather provoke a "failure" like the Paris Commune than success" like the Bolshevik coup

not necessarily establish their impo-tence. "Posterists" (as they are called in Mike Gunderloy's indispensable quarterly directory Factsheet Five) have made a splash in a number of places. made a spiash in a number of places.
For example, when a marginal who calls himself the Multi-nationalist was caught putting posters under windshields in Junction City, Missouri, and the police threatened to prosecute him the police infraence to prosecute num for "sedition," the margunals' inter-national went into overdrive, deluging the local paper with letters (some were printed) extolling anarchy and malig-ning the police. The case was dropped. "The Falwell Game," which has been

noticed by the mass media, is a mar ginals' jape. Innumerable marginals' 'zines published instructions on how to waste the Moral Majority's money by calling its toll-free number and hanging up or, better yet, signing up as Faith Partners to get free Falwell Bibles. Later some gay papers picked up on the Game and Jerry Falwell's threatening response was directed toward them. Even if the gays drop it, the sub-underground, which is as far beneath Falwell's notice as the earliest mammals were to the

as the earliest mammais were to the lordly dinosaurs, will keep it going. The marginals, veroy cealors that they are, do not always welcome their nascent notoriety. They fear that, by encoding a fixed text onto a physical object, publishing separates writer and reader when what both want is to find each other in community. And even if the marginals' messages aren't inher ently falsified by written publication they may be trivialized by the media. An example is Zack Replica's Dial-a-Rumor, a daily telephone tabloid of absurdist news from an alternative Carrollian-Kal'kaseque universe con-taining the lacocca klomeini, the Che-Guevara restaurant in Berkeley frem-vented or borrowed years later by the Farley comis strip), the Trilateral Foundation for Secular Humanom, and much more. Several newspaper stories (seen a mention in USA Tuday) took the edge off this serious satiric project by doing cutesy human-interest stories about Replica because he is quadriplegic.

GERRY Reith (1959-1984), a Connecteut farm boy, might have been the quintessential marginal. In his teens he was placed in a mental hospital, I do know why; it was an experience from which he never fully recovered. Soon afterwards be became a Bakumiist/Kropotkinist anarchist and got busted for antinuclear activism at Seabrook in New Hampshire. But the antinuclear left of the late securities wasn't enough to satisfy his hunger for liberty, and he GI-RRY Reith (1959-1984), a Connec to satisfy his hunger for liberty, and he became a (laissez-faire) libertarian, influenced by popularizations of the Austrian-school economics of Friedrich Austrian-school economics of Price Payer and Ludwig von Mises. Over the years in which he absorbed and engaged years in which he absorbed and engaged other, avant-garde influences—dada, surrealism, situationism—he never completely sundered his ties to the libertarians. He was, at his death, Vice-Chairman and newsletter editor of the minuscule Wyoming Libertarian Party, although he had announced his withdrawal from its (electorally oriented) activities. Reith went west for college (unfin-

ished, I believe) and passed the last six years of his life in Sheridan, Wyon years of his life in Sheridan, Wyoming —the second largest city in the state but, with 18,000 people, no cosmopolis. Working the night shift as a motel desk clerk, he saw a different world than his neighbors did. They liked him anyway, in spite of those unusual ideas. Around 1981 he started sending out feelers by mail, and he found his own kind. His small disposable income went for postage, books, magazine subscriptions, and photocopying (well, also for liquo and methedrine, if the truth be known) In those days he resided in a fle Veterans Hospital outpatients other down-and-outs whom he bedded (reading aloud to them from Don Quixote, for instance). He half-heartedly practiced with Sheridan's only, stillborn rock band, but he spent more time with the few leftists and libertarians the town contained. With contributed to Reith's book Neutron contributed to Reith's book Neutron Gun (Neither/Nor Press, 1985), he commenced his first original political project: the Word of Truth Ministry. Sharing a Menckenesque hatred of small-town piety, the two produced a

series of short pamphlets which, taking the Bible deadpan, proved that the answer to questions like "Did God Ordain the Holocaust?" and "Was Satan Behind the American Revolu-tion?" was "yes." Sun Tzu, a preacher's kid, did the actual writing, but Reith as corresponding secretary had to answer for it when the faithful wrote in to complain. They may have done their work too well, since a group of neo-Nazis in Georgia reportedly reprinted the Holocaust pamphlet. The person to complain about this, a punk teen named

arly Sommerstein, ended up as a leutron Gun contributor, so the joke as perhaps on the Nazis. But the point , from Day One, Reith was playing

with fire

Soon he was writing every sort of
thing, to everyone: posters, hundreds
of letters, political tracts, (jetions,
parables, murky Burroughlain narratives, book reviews, a few poems. First
letters, then articles and tales went to
apa's, fanzines, and the unorthodox,
abuser-friendly fringes of the anarchist
and libertarian movements that he did
much to connect in a larger antiauthoritarian dialogue. And he had
surprising success smuggling his ideas
(by way of letters to the editor) into the
local dailies, which seem to have tolerated him as a wild Mest individualist
eccentric, which of course he was. The
police were less receptive, though, to
his glue-and-poster rampages down
Main Street, and they even arrested him
once for throwing anowballs at the
Dairy Queen. Plainfolothes surveillance
of an April 15 anti-tax picket thrown up
by the Libertarian Party roused his
paranoid fears, although not to the
jitch they reached when he once
omplained that his boss was using
"Masonic mind-control techniques" on
him. is, from Day One, with fire.
Soon he was writing every sort of Soon he was writing every so whe was writen he was writing every sort of Soon he was writen he was writing every

kno. Kooks are an acquired taste not shared by many, but Reith was more than just a crackpot. His honesty and his rapidly developing literary prowess earned him a central place in a transcontinental postal salon which brought together wayward poets, bare-knuckle artists, and meta-leftist radicals in the early eighties. A voracious reader, he became a teacher, brokering Mishima and Pynchon to the politicos, workers' councils to the libertarian right, and his syntheses came off, but the conventional wisdom was such obvious folly tional wisdom was such obvious folly that Reith looked elsewhere, anywhere for pieces to the puzzle. It came down to this. How could the cause of freedom (which in any of the many formulations (which is any of the many formulations familiar to him had few adherents) triumph except as the imposition of an enlightened elite and thus, in victory, defeat itself? One of his unpublished stories describes a Political Science class project which engineers a successful social revolution by turning gift-giving to such competitive advantage that the Fortune 500 and their ally the state are bought out. Reith's Neutron Gun stories are possibly more realistic in regarding a few fortunately situated terrorists and assassins as the catalysts of a cleansing was that such efforts - by the anarchis ect Action bombers in Canada.

It left education - just what he'd beer doing for three years, with no pay-off in sight. His students, unlike those of his fictitious Poli. Sci. professor, had their own pre-emptive problems, and were scattered far and wide. Reith never met most of his closest associates but he figured, reasonably enough, that if there ere a viable strategy for social change, he would have gotten wind of it. A late text, "Notes on the Impossibility of

AUGUST 1986

Writing Your Way Into Anarchy," says that he used to enthuse over a mail-boxfull of anarchism but now it bored and bothered him. For Reith, this was like announcing suicide, although the suicide note he finally dud will yet on the property of the world in no way increased his power to change it.

more succinct. His enlarged ability to interpret the world in no way increased his power to change it.

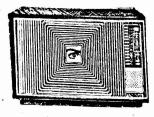
A failed love affair deepened his depression. His book Neutron Gun seemed endlessly delayed by the publisher's financial and other problems. (It didn't appear till a year after his death.) Finally, the postal service which had been his life-line to another world, albeit only a world of ideas, and the instrument of his destruction. A correspondent's letter was "accidentally-misdelivered to the local police, then turned over to the FBI. Apparently the casual use of words like "anarchism was enough to activate the G-Men of the High Plains, and they set about questioning Reith's neighbors. When he called up the agency, they refued to hand over the mail and added that "we know all about you." It was a bunch of bull and Reith, in his last letters, said oo, but he'd been driven over the brink. His bull and Reith, in his last letters, said so, but he'd been driven over the brink. His note said: "I have to leave, or die." In the event, he died, he shot himself. Reportedly he'd toted up the pro's and con's of life and death and, finding them evenly halanced. Dipped a coin. balanced, flipped a coin.

From Goethe's fictional Werther to

From Goethe's fictional Werther to the not much more realistic punk had boy Sid Vicious, the suicide of alienated youths has become a cliche. Beith is representative of the marginals not in the way he went out (I know of only one other suicide in the marginals' militup) but rather in the range and intensity of his interests. His writing, though at times tendentious, at its best is crisp and vigorous, depicting a disorderly universe through vignettes of stylized confrontation. The strain of humor which infuses much marginals' work is. which infuses much marginals' work is. in his case, mordant rather than manic and on topics away from the gut issues
of freedom and truth he could relax and of freedom and truth he could relax and be charming. A good example is his—book review? operator's manual?—"Quixote: How to Use," which appears in John Bennett's anthology A Good Day to Die (Vagabond Press, 1985). But half by his pen-pal partisans - Reith deliberately chose stories which directly procedurely crisise stories which directly proced political questions into the open, le wanted to settle accounts with modernism, liberalism, religion, consumer society, Marxism, et. al. because they stood in the way of what he wanted from life. He hoped his book would be the Uncle Tom's Cubin of the eighties

Jack Saunders says that, while no great book goes unpublished, many great books go unwritten. Reith may be the author of some of those books. The book he did assemble is a promise as well as an unsettling ensemble of portents. As an anthology it introduces the American equivalent of the samizdat press. It discloses a level of discontent which is deeper than that of the issueoriented sixties (with all due respect); ere is more water under the bridge. It how to go from alienation to action? That was the question that stumped Gerry Reith.

BOSTON REVIEW



POPULAR REALITY THE VIDEO SHOW!

The video series that'll damage your chromosomes! -Coming to Public Access Cable Stations & VCRs near you soon! WATCH OUT!

Queries encouraged by interested video-pigs.



"THE HALLOWESH GOD" By Benny Pilcher

"THE INLLO.EST GOD" By Benny Pilcher

Do people say you are too old and grown-up now to think Of having fun on Hallowen the way you used to? They used to say this to me, along with many other cruel remarks, until I discovered how to do it. In the old days when I would appear at their door for trick-or-treat, sack in hand, wearing my Frankenstein mask or my skeleton costume, they would say, "Well, now, look at this, aren't you a rather big boy to be out trick-or-treating Benny?"

Every year it got worse, and by the time I was 37, I could no longer abide their sneers and jibes, which is when I hit on my great idea. Or method.

You can do it, too. First of all, use your dolls' tea set, table and chairs to create a festive little party area in your living room, then put jolly jack-olanterns in your front windows and all around the table. You will find that twenty or so large jack-o-lanterns provide a good rosy linit plus plenty of delightfully spooky shadows, especially if the rest of the house is kept pitch dark. Next don your lialloween costume; I myself prefer to wear a "mixed" costume, combining a long granny-dress with lots of pancake makeup, feathery plastic eyelashes, carrot nose, green fingernails, a brocade chinaman's hat, and skeleton feet over my shoes. Now you are ready. When you see some trick-or-treaters approaching that you would like to have at your party, invite them in, then seat them on the little chairs around your table.

(Generally I find it best to invite into my home only those trick-or-treaters who are accompanied by a parent or some adult guardian, thus forestalling the risk of any maling gossip or sexual innuendo.)

Your guests will exclain over the tiny dishes of candy corn and the orange-and-black cookies you have set out, admiring how everything is shaped and decorated to resomble numpkins and cats and witch's brooms and other liallowen motifs.

You will say, "Come. Have a cup of delicious orange liallowen motifs.

You will say, "Gome. Have a cup of delicious orange regelents" which ar

orange nunch you use, it is the special "secret ingredients" which are important. I myself use twenty drops of currer mixed with a teaspoon of canned green beans which have been allowed to stand out for six months, develouing a proper strain of botulism, because when the trick-or-treaters drink this mixture and it begins to take effect, it will soon render them powerless to move or sreak (but not unconscious) and they will remain in their chairs in attitudes of polite attentiveness for the rest of the evening.

While the "secret ingredients" are taking hold, sit there talking to them, showing off your dress and giving evidence of your tinkling laugh.

When they are transfixed, and in a state of perfect hymotic responsiveness to your every suggestion, with staring cod-like eyes; then it is time to bring out your doll collection. Show this around the table and introduce each doll by name, then give each guest a doll to hold, or at least balance, on his or her lap.

Say to them, "lere, little girl in the cute witch's hat, I am going to let you hold 'Princess
Susan' the be wifful Hungarian Weddding Doll, and your mommy gets to hold 'Tiny Ann' the peg doll. And you, my little man in the fine goblin costume, you may hold this funny smiling clown doll. His name is 'Carlo' and you can see I think where many years ago a mean old chow dog named 'Ronny' chewed off both his arms, etc."

So you talk on, explaining the life-history of each So you talk on, explaining the life-history of each doll.

By now your guests are beginning to slump and not a bit. Time for the treat of the evening, a rousing old-fashioned Halloween story and you have selected as the story are story and you have selected a fine one.

As this story takes a bit of acting out, you are not to flounce around showing off your dress to used advantage.

By way of prosmble you begin by saying, "It used to be whenever I tried to tell this story, neople would interrupt or refuse to listen or real in some cases shove and nunch me so that I fell to the ground; I can't invalue why, excert I expect they are nothing but a pack of rude, inconsiderate poops, and as you look round the table at your guests our outlee with satisfaction how quiet and attentive they are and asy, "Ahl But how nice it is, these days, to have a polite, caper aurience." Then, dramatically, you amounce the name of the story you have chosen, "Sir Lawrence Olivier And The Drunkerd Haint!" And you add, throwing in a pretty little curtsy, "by very favorite story, and, I hope, yours, too." Thus you begin the story, and this makes the perfect ending for the kind of Hallowen that you have always dreamed might soceday be.

SIR LARREICE OLIVIER AIP THE DRUKKARD HAIMI

SIR LAWRENCE OLIVIER AND THE DRUKKARD HAINT

SIR LANGEIGE OLIVIER AIT THE NUMEARD HAINT
Well, one night a number of years ago Sir Lawrence Olivier was giving the greatest Performance of his career in the role of Hamlet. He was performing before a packad house at the London Paladium, and had reached the part where liamlet delivers his famous speech about "To be or not to be—", when suddenly, from the very top row of the second balcony, this obnoxious drunkard haint stood up and shouted, "I say, Olivier, sing '!elancholy Baby'!"

It was a dreeffully rude interruption of course but Olivier managed to maintain his composure and, ignoring the drunkard haint, continued on, glving what was undoubtedly the most stellar performance of his career. A little later when they reached the difficult Ophelia-mad scene, the drunkard haint stood up and shouted again, "I say, Olivier, sing '!elancholy Baby'!"

This time for perhaps a split second, Olivier paused. Hen he managed to control himself and the performance went on, sithough as you minht imagine there was a good deal of angry mutering from the audience, rumblings of "—throw that drunkard haint out!" etc. Nevertheless the play continued to build toward it's trage and exciting climax, with Sir Lawrence giving what was clearly the performance of his life. Then, just as he was beginning liamet's final speech, it happened again. "I say, Olivier," shouted the drunkard haint, "sing Melancholy Jaby'!"

Well, this was tho much, even for Olivier. Islting his performance in mid-sentence, he strode to the footlights and in a perfect fury shook his fist at the drunkard haint high in the second row balcony. "You un there!" rozer!

Olivier. "I don't know '!elancholy 'Baby'! I don't know it, do you hear?! And even if I did know it, I wouldn't sing it for you!"

Well, Cluvier, came the reply, "then show us your penis."

(Well, I could go on like this indefinitely, but I think it's time to say, "Happy All-Haintte Day!")

(Well, I could go on like this indefinitely, but I think it's time to say, "Happy All-Haints Day!")



LaRouche answers critics.

Dervish

Deron A. James, 20, of Lansing, was sentenced by Borsos to serve a year in the Kalamazoo County Jail for a felonious assault while armed with a vacuum cleaner on June

IT'S THE KLAN'S 25TH BIRTHDAY PARTY!

Bob Geldof once tried to commit suicide with marijuana overdose

Punk rock star Bob Geldof says he once tried to kill himself with marijuana.

"I've been elevated to this position where I get a lot of respect and affection, but I was a mess when I was 18 or 19." the 32-year-old musician said in an interview with the British magazine Woman's Own.

"I tried to kill myself on marijuana. Then I was hooked on Valium and Librium for a year." he said.

"Really, my past is a bli grim. I was useless at school. I didn't get on with my father. So if parents point me out to their children as someone who's done something with his life, they'll have a shock."

He said his drug problems are behind



BOB GELDOF Reveals drug abuse as youth

KLA.No UNITED

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OF AMERICA 25T ANNIVERSARY

1961 —

PO BOX 3191 KNOXVILLE TN 37927 AND YOU'RE INVITED ...

We all appreciate it when others remember those important dates in our lives. The United Klans of America are no exception --they're human too, as the rumor goes.

1986 is the 25th anniversary of United Klans of America. What we propose to do is to remember this special celebration by sending the Klan a birthday present.

I think we all know what the KKK stand for. UKA is a national Klan organization devoted to their cause. What we intend to do is to send as much mail to them as is possible.

This could include but is not limited to: magazine subscriptions hate mail books records large orders for business supplies or boxes containing undesirable goods.

Or, one could prevent them from getting ANY mail by filling in phony holding or forwarding orders at your post office.

One trick is to fill a box with heavy bricks and send it to them with one trick is to fill a box with heavy bricks and send it to them with only a few cents postage on it. Or put the correct amount and enclose your dead hamster. Ordering books, magazines, records or other supplies works, best if one uses a phony name and a different apartment number. Or, for your personal benefit, bill supplies to UKA and send them to a mail drop.

However, perhaps the most fun can be had by writing threatening racist letters to upstanding Catholic, Jewish, or minority citizens, putting the return address as UKA's box.

Just remember, use your imagination, and let the Klan know that they are always in your thoughts. $\hfill\Box$

The address is: UNITED KLANS OF AMERICA, PO BOX 3191, KNOXVILLE TN 37927-3191. Let's make 1986 a really special year for the Klan.

Please feel free to make as many copies of this announcement as you want. The more people who participate, the better.

BVI South

LEAVE MY LANGUAGE ALONS!

When I was Very little, I heard a lie. A mon on TV sail 'Freedom includes responsibility, the responsibility to naintain and sefend a free country.'

I was so little I was just learning what those words meant. I was just learning to talk. The meanings of those words were still fresh and pure in my mind. Then this jork decided to redefine everything to suit his purposes. The resentment I felt for the way he defiled the language has never died. It never will.

It flares up again every time some other pedagogue attempts the same crime. Every time I'm told that rape is not sex, or that terrorism is capitalism, or that the food co-op doesn't have a pricing gun, it has a "pricing tool," I decide that somebody ought to get told a thing or two. So get ready to get told.

The meaning of a word is determined by its usage, not by some divine decree. Anyone who tells me that a pricing gun is "really" a pricing tool might as well be saying that a clock is "really" a castle. Words have no "real" meanings as opposed to other, "false meanings. Words mean what the people using those words want them

I once intended to spend my life with a man who proposed an experiment along these lines. Bruce wanted to raise a child that would totally distrust all adults, and he figured the way to do it would be to tell the kid that red was green, and green red. This would take a lot of painstaxing censorship, singing songs about "The Red, Red Grass Of Nome" and "her ruby green lips," and so forth. But when the kid began to socialize, the disillusionment would be so deep and so lasting, it might turn out to have been worth the effort.

Social pressure really does have quite a lot to do with how words are used. In political cliques, the usage of accepted meanings and certain symbols for those meanings is imposed on all members. Deviate and you'll probably be expelled from the clique. This is bad enough, but after all, what else could you expect? And why'd you want to belong in the first place, anyway?

More ridiculous, and at the same time (to me, at least), more enraging, is the way these linguistic perverts proselytize their perversions. Lectures on politically correct English (did you think this might be one?) are a waste of time for all concerned.

And attends to set standards of usage are doomed from the start. No one has the right or the power to control language. People will always communicate in the way they find works best. They will change their ways when they discover better ones, and no authority can do this for them--or prevent them from doing it.

This doesn't mean that there's no room for deviation.* On the contrary, playfulness in language is vital to its growth. simply by referring to the co-op's "pricing organ," I can deactivate a lot of dangerous pomposity.

But this sort of suggestiveness is a far cry from having the unmitigated glands to <u>dictate</u> what a word or phrase does or does not mean. Since meanings are already subject to sudden, unpredictable changes, they don't mind if you tickle them up a bit to see them squirm and giggle. For good examples of this sort of creativity, read anything by Boo Black (especially "The Words Of Power").

If you saw the last article I wrote ("Slut Struts Smut," PR #12), you know now important I think words are. They're so strong, yet flexible. So light, so deep, easy to store, easy to keep. A child can use them. But because words matter to me, I became so upset about this issue as to be almost incoherent, and I had to borrow some from others. Much of what appears above derives from the writings of a linguist** named Robert A. Hall, Jr. I'll quote my favorite passage:

"What we need to do is to find out how to escape from the clutches of authoritarianism of any kind in lan-guage."

The liar who said that freedom didn't mean freedom, it meant responsibility, was wrong. But if we have a responsibility to maintain freedom, the best way to do this is to make sure we know what freedom is, and to practise being free. And the best way to keep language out of the clutches of the authorities is to use it ourselves, as often as we can, and as \underline{we} see fit.

-Celeste Oatmeal

*To me, a deviation is a variation from the usual. A perversion is different, implying that the perverted object's integrity is twisted or broken. Regardless of dictionary definitions, words take on these colorations, never the same for any two people. That's one of the things I love shout words things I love about words.

**A linguist is not a person who tells you how to use language. A linguist is someone who studies how language is used. At least, that's what the linguists \underline{I} know say.

THE LIBERATION OF THE TWENTY-SIXTH FLOOR --- NEAL WILGUS

Desert City (LEAK) -- From the confused news reports surrounding the Second As-loan Revolution the following has been selected as an example of the inhuman in-

Desert City (EAR) -- From the confused near an example of the inhusen inerions Revolution the following has been selected as an example of the inhusen interest story.

After mechinegum fire in the halls had died away a guerilla leader broke open
After mechinegum fire in the halls had died away a guerilla leader broke open
After mechinegum fire in the halls had died away a guerilla leader broke open
After mechinegum fire in the halls had died away a guerilla leader broke open
After mechinegum fire in the halls on the outcome of the battle. Choosing an
50 or 50 employees who were weiting for the outcome of the battle. Choosing an
50 or 50 employees and show so workers are no longer slaves of the Conzaga Corpby saying, "You and your fellow workers are no longer slaves of the Conzaga Corporation. You can all go home. You're free."

The ASSA looked a bit dazed, but realizing that he had been chosen to speak for
The ASSA looked a bit dazed, but realizing that he had been chosen to speak for
The the smployees, he got to his feet and faced the intruder. "I beg pour pardon," he
the smployees, he got to his feet and faced the intruder. "I beg pour pardon," he
they out i'm afraid your presence is unauthorized and we can have no dealings
you'll have a seat in the waiting you I'll see if I can make an appointment.
You'll have a seat in the waiting you I'll see if I can make an appointment.
Plut you don't understand, their liberator said. "Everyone on the 27th floor
"But you don't understand, their liberator said. "Everyone on the 27th floor
"But you don't understand, their liberator said. "Everyone on the 27th floor
"But you don't understand, their liberator said. "Everyone on the 27th floor
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"But you don't understand, their liberator said. "Everyone on the 27th floor
"But you don't underst



BOOK REVIEW

Neutron Gun assembled by Gerry Reith The folks from The Neither/Nor Press have brought us a new collection of literary sabotage. In this collection of political lables and photographs, Gerry Reith and friends attack the structural

pointer labes and principles processing the structural confines of loday's mass society both through content and through the vary form in which these ideas are presented. Flowery language and "proper" symbolization are discarded for a cold, bitting mithod that leaves unmasked many of the ways in which power is searcised in society. For those of you unfamiliar with Mether/Rer, these guys put out one of the classiest underground publications available. Bestinitis From Space, as well as publishing various award garde (with whatever meaning you might wish to invest in that work) works. Some of the places in Neutron Gun have appeared previously in BFS.

Though my personal political orienta-

Though my personal political orienta-tion tends toward more of an apprecia-tion of Marx and Freud, the work here lays down some crucial problems in mass political solutions to social problams. There is a strong destructuralist point of view to much of this, though by lits very nature they might wish to sore piece. "Random Access", we begin to get part of the picturs that these writers are painting of modernity. "The clay human nature takes on a doil luster under the watchful eye of calculated determinists. As the discarded mechanical remnant of space exploration plumment into the almosphere, the fashionably-attlired masses assert the ascendancy of their peculiar mindiessness."

My two favortis pleces in this power-

mindiessness."

My two lavorite pieces in this powertul collection are "Foreign Policy" by
Gerry Reith and "Juhad" by Sun Tzu,
both of which succeed in demonstrating
the absurdity of social roles and interaction. This is overall a great book,
politically relevant fiction, and a strongly
recommend R, aspecially for anybody interested in the work of Focoult or other
destructuralists. You can order Neuron
Gun from The Neither / Nor Press. Box
8043. Ann Arbor, Michigan, 48107.

—KS

he shamanistic aspects of tattooing are a basic vicement that has remained unchansed throughout the centuries. But in our modern world, each client, artist interaction contains a different degree of

@

wareness of this magic. awareness of this magic. The tattooist is the transformer, the agent of change the one whose power to visualise allows the embodiment of the image to occur. In most ancient cultures the tattoo was placed on an adolescent's body at the rite of passage that would mark their transformation into adulthood. No less now, when peer group pressure or personal preference inspire the young to declare allegiance or prove bravery through being tattoo allegiance or prove bravery inrough beand tattoced. It is wise for those in the tattoo industry to keep in sind their psychic responsibility to their clientele. Whether doing custoe flash or traditional designs, they take on, through the magic alchesy of electricity and ink, the role of the Gods' representative, in the old religions the tattoos were placed only after a spirit quest revealed the totem in a vision, and it was the artist's accred responsibility to interpret that vision into skin so that the initiate would never again be without the protection of their totem.

totes.

Today's tattoo artists continue the work, weaving more or less mystique about their methods. Some counsel and advise, others just get the flash of choice from the file and put it on. But all, without exception, are having a permanent effect on the lives of their clients. Few occupations can claim as much. For the commitment, the irrevocability, and the sense of permanent alleciance without room for regret, the psychic power of dermagraphics is unrivaled.

All those wearing giving, or contemplating tattoos will do well to remember this definition:
MAGIC IS THE SCIENCE AND ART OF CAUSING CHANGE TO OCCUR IN COMPORNITY WITH WILL.

from Living ln Fear











When I was very little, I heard a lie. A man on TV said 'freedom isn't doing whatever you like to do. Freedom includes responsibility, the responsibility to maintain and defend a free country.'

I was so little I was just learning what those words meant. I was just learning to talk. The meanings of those words were still fresh and pure in my mind. Then this jerk decided to redefine everything to suit his purposes. The resentment I felt for the way he defiled the language has never died. It never will.

It flares up again every time some other pedagogue attempts the same crime. Every time I'm told that rape is not sex, or that terrorism is capitalism, or that the food co-op doesn't have a pricing gun, it has a "pricing tool," I decide that somebody ought to get told a thing or two. So get ready to get told.

The meaning of a word is determined by its usage, not by some divine decree. Anyone who tells me that a pricing gun is "really" a pricing tool might as well be saying that a clock is "really" a castle. Words have no "real" meanings as opposed to other, "false' meanings. Words mean what the people using those words want them to mean.

I once intended to spend my life with a man who proposed an experiment along these lines. Bruce wanted to raise a child that would totally distrust all adults, and he figured the way to do it would be to tell the kid that red was green, and green red. This would take a lot of painstaking censorship, singing songs about "The Red, Red Grass Of Home" and "her ruby green lips," and so forth. But when the kid began to socialize, the disillusionment would be so deep and so lasting, it might turn out to have been worth the effort.

Social pressure really does have quite a lot to do with how words are used. In political cliques, the usage of accepted meanings and certain symbols for those meanings is imposed on all members. Deviate and you'll probably be expelled from the clique. This is bad enough, but after all, what else could you expect? And why'd you want to belong in the first place, anyway?

More ridiculous, and at the same time (to me, at least), more enraging, is the way these linguistic perverts proselytize their perversions. Lectures on politically correct English (did you think this might be one?) are a waste of time for all concerned.

Any attempts to set standards of usage are doomed from the start. No one has the right or the power to control language. People will always communicate in the way they find works best. They will change their ways when they discover better ones, and no authority can do this for them--or prevent them from doing it.

This doesn't mean that there's no room for deviation.* On the contrary, playfulness in language is vital to its growth. Simply by referring to the co-op's "pricing organ," I can deactivate a lot of dangerous pomposity.

But this sort of suggestiveness is a far cry from having the unmitigated glands to dictate what a word or phrase does or does not mean. Since meanings are already subject to sudden, unpredictable changes, they don't mind if you tickle them up a bit to see them squirm and giggle. For good examples of this sort of creativity, read anything by Bob Black (especially "The Words Of Power").

If you saw the last article I wrote ("Slut Struts Smut," PR #12), you know now important I think words are. They're so strong, yet flexible. So light, so deep, easy to store, easy to keep. A child can use them. But because words matter to me, I became so upset about this issue as to be almost incoherent, and I had to borrow some from others. Much of what appears above derives from the writings of a linguist** named Robert A. Hall, Jr. I'll quote my favorite passage:

"What we need to do is to find out how to escape from the clutches of authoritarianism of any kind in language."

The liar who said that freedom didn't mean freedom, it meant responsibility, was wrong. But if we have a responsibility to maintain freedom, the best way to do this is to make sure we know what freedom is, and to practise being free. And the best way to keep language out of the clutches of the authorities is to use it ourselves, as often as we see fit.

-Celeste Oatmeal

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by

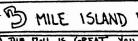
Desert City (LEAK) -- From Revolution the follow terest story.

After machinegum fire in the door to a room on the 2 50 or 60 employees who were important looking man whos Assistant, the warrior pro by saying, "You and your foration. You can all go! The ASSA looked a bit

The ASSA looked a bit the employees, he got to began, "but I'm afraid yo with you until we've cheryou'll have a seat in the Please don't disturb the "But you don't unders is dead or in custody.

"We'l," the ASSA from the ASSA

"We'l," the ASSA fro all. Naw please stop s finish the payroll. An And while the aston while the ASSA hurried



YA, THE T-11 IS GREAT, YOU FOUNTAIN AND DRINK FREE





BOOK REVIEW

Neutron Gun, assembled by Gerry R The folks from The Neither/Nor Pres have brought us a new collection of

have brought us a new collection of literary sabotage. In this collection political fables and photographs, Grant Reith and friends attack the structure confines of today's mass society by through content and through the veform in which these ideas are

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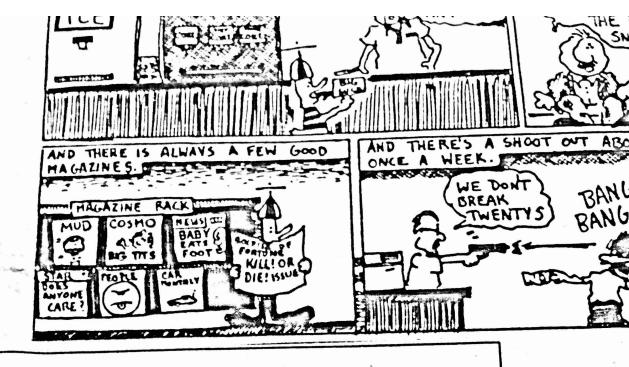
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For those of you unfamiliar with Neither/Nor, these guys put out one of the classiest underground publications available, Beatniks From Space, as well as publishing various avant garde (with whatever meaning you might wish to invest in that work) works. Some of the pieces in Neutron Gun have appeared previously in BFS.

Though my personal political orientation tends toward more of an appreciation of Marx and Freud, the work here lays down some crucial problems in mass political solutions to social pro-

blems. There is a strong destructuralist point of view to much of this, though by Its very nature they might wish to avoid such labels. In part of Ed Lawrence's piece, "Random Access", we begin to get part of the picture that these writers are painting of modernity: "The clay of human nature takes on a dull luster under the watchful eye of calculated determinists. As the discarded mechanical remnants of space exploration plummet into the atmosphere, the fashionably-attired masses assert the ascendancy of their peculiar mindlessness."

My two favorite pieces in this powerful collection are "Foreign Policy" by Gerry Reith and "Jihad" by Sun Tzu, both of which succeed in demonstrating the absurdity of social roles and interaction. This is overall a great book, politically relevant fiction, and I strongly recommend it, especially for anybody interested in the work of Focoult or other destructuralists. You can order Neutron Gun from The Neither/Nor Press. Box 8043, Ann Arbor, Michigan, 48107.

-KS

from Living In Fear



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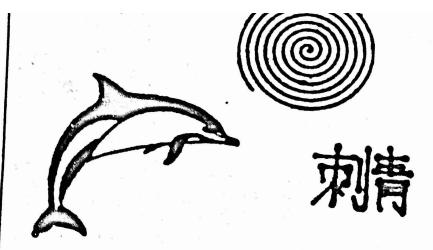
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es in this powersign Policy'' by I'' by Sun Tzu, in demonstrating roles and interacreat book. n, and I strongly ly for anybody in-Focoult or other n order Neutron or Press. Box g**an, 48107**.





The shamanistic aspects of tattooing are a basic element that has remained unchanged throughout the But in our modern world, each client; artist interaction contains a different degree of awareness of this magic.

The tattooist is the transformer, the agent of change. the one whose power to visualise allows the embodiment In most ancient cultures of the image to occur. the tattoo was placed on an adolescent's body at the rite of passage that would mark their transformation into adulthood. No less now, when peer group pressure or personal preference inspire the young to declare allegiance or prove bravery through being tattooed. It is wise for those in the tattoo industry to keep in mind their psychic responsibility to their clientele. Whether doing custom flash or traditional designs. they take on, through the magic alchemy of electricity and ink, the role of the Gods' representative. In the old religions the tattoos were placed only after a spirit quest revealed the totem in a vision. and it was the artist's sacred responsibility to interpret that vision into skin so that the initiate would never again be without the protection of their totem.

Today's tattoo artists continue the work, weaving more or less mystique about their methods. counsel and advise, others just get the flash of choice from the file and put it on. But all. without exception, are having a permanent effect on the lives of their clients. Few occupations can claim as much. For the committment, the irrevocability, and the sense of permanent allegiance without room for regret. the psychic power of dermagraphics is unrivaled.

All those wearing, giving, or contemplating tattoos will do well to remember this definition: MAGIC IS THE SCIENCE AND ART OF CAUSING CHANGE TO OCCUR' IN CONFORMITY WITH WILL.



STATES 22 NATIONS REPRESENTING US 33

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PAT FISH

PO Box 777, Santa Barbara, CA 93102 USA









OUROWN NEVER-NEVER LAND

Dear Pope D'Reality:

Glad to hear that Spider Mainbow leves his dog and value his wife every day, but what he pretends is his last attempt "to be real" with me isn't even his first. For starters, disregard the contrived personal toner Mainbow never sent his "bear Nob" letter to me, it's strictly for public consustion. Come to think of it, he's ignored my last letter to him since April 1985.

I's assued to learn that the man the <u>Fifth relate</u> correctly identified as the <u>founder</u> of <u>Circle A in Aliante</u> now says, sub, I now the did such cotton to this <u>Folitic</u> thing, an's just a fun-leving down-home good sle bey. It was the <u>Fility thing, an's just a fun-leving down-home good sle bey. It was the <u>Fility thing, an's just a fun-leving down-home good sle bey. It was the <u>Fility thing, an's just a fun-leving thing, and thing the state of the Justice of the <u>Incomment the Fility thing</u> for Daniel Ortagas a faw years age. Rainhow's received in <u>Incomment thing</u> file improving but not fast enough. He got my Nevenber 1984 308 after My got wislent; Rainbow's reaction, reports Nevo, was: 1'I'll be <u>danned</u> if I send him any money!" <u>Demand if you do, danned if you don't, commede.</u></u></u></u>

Maybe, however, Rainbow will survive a type-change operation and, after absurgery, become a Type 5. Since he never has before, I urge him to start deing drugg, as alchemethermapy is part of the regimen fer pre-op satsonians. There is no cure, but there is hope.

Bob Black

Ta r Smaller --

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Ktianity, originally a form of esoteric Judaism, attempted to ban the outward operation of circumcision in favor of its mystical symbolism. Nost Catholics are still unmutilated; significantly, the practise was revived by Protestantism —— which also rejected the out of the SVM, the anima-principle. The modern medical practice is merely a superatition (literally "left-over belief") fostered by post-Xtian bexual hysteria (little boys must be punished for their sexuality).

Most of us unrepentant faggots are opposed to the practise; the Church of Priapus in San Francisco can supply literature on the subject. Personally, I love boys' cooks no matter what shape -- but from a purely sensual point of view, unout cooks are nicer because there's more to be sucked & played with. From a political, psychological & "moreal" point of view, however, circumcision is more than a minor disadvantage -- it's a disgusting & shameful perversion (I mean real perversion, which to me means hurting other people for pleasure). The two most blameworthy institutions in the case are (a) the Nuke Family, with all its cedipal/hierarchical sickness, and (b) modern medicine, which seizes every opportunity to medicalize our lives & consciousness, to make us all "patients" from cradie to grave (where were you born? in a hospital. Where will you die? in a hospital).

Laws against circumcision would just be more Statist bullshit -- if woulfe against it, fight it by disseminating genuine medical research (which admits the total uselessness of the operation), and educational propaganda which empahsizes the psychic cruelty & malevolence of the operation. But for heavens sake don't blame it on ME, toots!

wa salaam,

Makim Bey

This letter is for your contributor who wrots about the connection between circumcision and cocksucking. Professor Penton W. Preussey, Yale's well-known many prepuceologist, has a long and absorbing section about this very subject, including some hard-hitting insights into the deeply hypnegogic properties of smegma (the cheesy sebacious matter that collects between the glang penig and foreskin) or, to give this cheesy matter its proper scientific name, "dog-butter," which (he says) is often taken orally by people who hope to astrally revisit old Civil War battle fields or avoid jury duty. Professor Preusser's book is called THE FORESKIN, and many bookstores around the country are pushing it right now. Since many readers seem to be pushing it right back, it would appear that THE FORESKIN is getting pushed back and forth.

and forth.

As for me, I always thought circumcision had to do with certain initiation rites, practiced since the dawn of recorded history, in which the foreskin must be cut off a boy if he is to be abstabled elected emotionally from his mother, since in primitive tribes it was seen to enclose the glans penis like a small womb.

Has something to do with snake worship, too.

And making tiny stocking caps for mice.

As ever.

As ever, Eel Leonard (Trenton, N. J.)

I've read 4 issues of PopReal & haven't I've read 4 issues of PopReal & haven't sent a word of comment until now. PopReal is tough writing with a view of the world I recognize. Not so much the Shimo Underground/Anarchist/Nihilists term of category. I like the feeling of losking at a fucked up world, recognizing problems, communicating, creativity, the whole leftist artsy fartsy literary culture scene man. I'm just trying to become a better person, so here's two dollars for a 6 issue subscription.

J.I.

J.H. Temperance, MI.

even the i consider myself dead already i'm sending THIS SUBSCRIPTION EXTENSION as life insurance because if the future i hope never gets here should materialize i'll certainly need investment in Popular Reality more than the fiat currency of the "United States of America"

really! Captain Zero Newbury, OH.

Really enjoyed the new POP REAL, which I received today.

Really enjoyed the new POP REAL, which I received today.

You see to have a proficiency with this format--and ere at home you see to have a proficiency with this format--and ere at home you see to have a proficiency with this format--and ere at home you can be the seen that it. I gotte admit that POP REAL is one of the II-publications... and that's no bullanit. The Statue of the II-publications... and that's no bullanit. The Statue of the II-publications... and that's no bullanit. The Statue of the II-publications... and that's no bullanit. The Statue of the II-publication of Liberty with her/lis tit sticking out (and in the fee of II-publication). The II-publication of the Statue of II-publication of II-public

Thanks again and keep it up...

Pace Verde.

1c -

Kurt Nimmo P.O. Box 28414 Detroit, MI 48228

Greetings Coar,
Thanks for sending PopReal. I read them and pass them on- all except your last, which my son used in his orgoing experiments in paper shredding.
PopReal always stimulates me. The letters are particularly jolting å I appreciate your printing the letters you recieve in their original form. Enclosing a collage you may find some use for, inspired by your letter column.
Also love Blaster's stuff.
My politics have become fairly simple. I'm no longer inclined toward believing in the possibility of a just world or an equitable system or norsystem. Averting the BIG DISASTER is all I'm holding out for. Thanks again for PopReal å for your efforts.

efforts.

Best Wishes,

Joe Schwind
Kansas College of Collage
SM, KS.

Dear Dave,
I don't really give a fuck about what Bob I don't really give a fuck about what Black has to say about Spider Rainbow what Spider has to say about Spider. I the mag, Love you. Cindy Cainesville, FL.

Dear Irreverend Crowbar,
I object to your fine mag giving so much space for hippie anarchist organizers Bob Black and Spider Rainbow. They're TOO OLD (and not getting any younger).
Please watch it from now on.

For the Pepsi Generation, Sweet Sixteen Lake Placid, Quebec.

Crowbar,
Thanks for sending me #11.
I'm relieved you do not personally find it important to adopt more dogma. This world is full of 'political lines'. FUCK: It's obvious to me that few readers of PopReal actually understood a need for non-compliance towards universal modes of subservancy to maintained (by control) authority. Why not adopt a universal language. With that in mind: FUCK ALL AUTHORITY. FUCK ALL AUTHORITY. FUCK ALL.
AUTHORITY. FUCK ALL AUTHORITY. FUCK ALL. AUTHORITY, FUCK ALLAUTHORITY, FUCK ALL AUTHORITY, FUCK ALLAUTHORITY, FUCK ALL AUTHORITY, FUCK ALLAUTHORITY, FUCK ALL COVERNMENTS, TOO.

-gravy

Popular Reality:
When I found out that the 1-800 \$ given in
the Jerry Falwell Game had been disconnected
I watched television in rage. I found a
local born-again Christian TV channel with a
\$ on the screen (517-754-0025). Called it
and was saved! Phew!
Enclosed is \$2.00 for a subscription to
your fine piece of tre!
Sledge Feather Hammer
Saginaw, MI.

Saginew, MI.

Dear Popular Reality,
The Jerry Falwell Game lives! Uncle
Jerry has not unhooked all his 800 numbers.
If you are into higher education, like I
know I am, you will love this version best
of all. Dial 1-800-522-6225 and someone
will answer "Liberty Information". Tell
them you want information about Liberty
University.
Formerly Liberty Baptist College, Liberty
U is Falwell's training ground for anal
retentives. Make sure to ask for a college
catalogue and the student handbook.
The student handbook, The Liberty Way, is
the most interesting bit of information they
send out. In it we learn the grounds for
expulsion from Liberty U, for example:
PRITITION, demonstration, or riot.
Possession or use of alcohol or
illegal drugs, or ASSOCIATION with
those involved.

Visiting residence room of
opposite sex.

Involvement with witchcraft,
seances, Ouija boards, or any other
satanic or demonic activity.
The college catalogue and student
handbook are full of many more surprises.
Be sure to call right away. Your friends
will certainly want copies too.
Yours,
IS

Yours,

Ann Arbor, MI.

David,

Thanks heaps for the new batch of PopReals. I find this issue particularly compelling. From the Dervish's titted Liberty and twisted preambling to Baboon Dooley. The Hakim Bey text really got me going, and I LOVE those pictures inside it. Of course Bob Black is always on target with his keen perceptive insight and axpen. And the "Why I Ran Amok" piece was nothing short of inspirational. Al is up to his usual mania, and MANY MANY thanks for running "Murderer's Work". All in all this issue has all the things that make me adore PopReal. This issue is so chocked full of stuff; powerful, funny, terrifying. That's PopReal.

Dresny and Brutal.

Dreamy and Brutal, Florence, AL.

violent; Rainbow's reaction, reports Revo, was: "I'll be damned if I send him any money!" Damned if you do, damned if you don't, comrade.

Maybe, however, Rainbow will survive a type-change operation and, after absurgery, become a Type 3. Since he never has before, I urge him to start doing drugs, as alchemotherapy is part of the regimen for pre-op Watsonians. There is no cure, but there is hope.

Rest Wishes,

 \mathcal{Q} :

Bob Black

Jaur Growbar --

Johnny lazard of the Weithen Science Honitor suggests that we queers have something to lowith perpetuating the barbarous practice of circumcision, because we fon't like suching un-out sock. Good lord! Obviously the boy is not a fagget or he'd have gade such a mistake.

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wa salaam,

Makim Bey

DEAR POP REAL:

This letter is for your contributor who wrote about the connection between circumcision and cocksucking. Professor Penton W. Preussey, Yale's well-known prepuceologist, has a long and absorbing section about this warm subject

THE VOTE NO CAMPAICN
O Aheed and Waste Your Vote- Cast It
by David Crowbar

by David Crowber

That's right, November's coming up, and all
across the nation for the past few years
scribe officials and high (?) courts have
state of the state of the state of the state
of cities, due to technicalities. I say
of cities, due to technicalities. I say
of cities of the state of the state of the state
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of the state of

nority generations ago.

In fact, Americans' faith in our electoral system has degenerated so far that it no system has degenerated so far that it no longer even represents a dictatorship of the majority, since the vast majority refuse to vote, majorities and minorities are really a moot point anyway inasmuch as Americans continue to allow the facree of "representative" democracy to be fobbed off on them by wealthy professional politicians.

wealthy professional politicians.

But for those of you still driven by herdorientation every November to the voting
booths, I propose the VOTE NO CAMPAIGN.
Don't settle for 'the lesser of two evils'
anymore when choosing a candidate. Reject
them all. Simply use your right to a writethem all. Simply use your right to a writethem all. Simply use your right to a writethem to set in the blank to read 'none
of the above. If enough people get wise to
this, government seats throughout the land
will start being left vacant. Vote against
all ballot proposals no matter what they
promise. Why trust politics when you can't
trust politicians?

frust politicians?

For those of you who still have an inordinate amount of time to waste and can't think of anything worthwhile to do with it, I suggest beating your head against the wall by hitiating the VOTE NO BALLOT PROPOSAL in your state. This would require you to histle hundreds of thousands of qualifying signatures within a few months and, if passed, would require the state to include the option on all beliots to reject all candidates, leaving their seats empty. How could such a proposal fail and the pretense of democracy be maintained?

of course the VOTE NO BALLOTPROPOSAL would not be allowed on the ballot even if every citizen of your state petitioned in favor of it, on constitutional grounds. Ah, the Constitution. Now there's a scam for you-perportated by a few rich white slaveowners and holders of massive properties in order to protect their bourgeouis interests. I'm glad I'm not dumb enough to enter into such a bogus contract. Of course the VOTE NO BALLOT PROPOSAL would

THE ENIGHA OF COLUMBIA HOUSE

Is the Columbia Record and Tape Club, along with the Columbia Classical Club, the Compact Disc Club, et al. a perfect example of continual House, for real? Or is it lose money? I have no idea. I can say one thing, thou and that is, Columbia House is easy to abuse.

All over the nation, a small number of people join Columbia House many times, without the slightest intention of paying for the large numbers of albums received. And Columbia House does nothing in return, save a few "friendly reminders" made it more difficult to acquire records, no-one would join the club. Quite a catch-22.

To swindle Columbia House as much as you choose, simply send in applications (the Classical Club ones work best), variations on the same address (different apartment numbers will do). Once the shipments arrive, change the addresses on the accounts to somewhere else, and listen to the music. Columbia has a feeble blacklist, but an address can only several forms on the same day to the same name or address.

Columbia House has a toll-free number they don't tell you about: 1 $\delta00~457{-}0500$. Why this is so is not quite clear

The author has met countless many who have built up large music libraries at the cost of a few stamps, thanks to the munificent Club and its smaller rival, RCA Music Service. Indeed, many mail-order services work this way. To them, the danger is just not great enough.

BVI ZOUTH.

Some people say that this is the original of which Aleister Crowley's The Book of the Law is an incompate Some people say that these are the original words of "BOB" ...

The Book

of

Some people ... will say just anything, won't they?

What do you say? Send just \$5 to

4. R. Druguyla/Atomick Hermetic Productions 8037 Goleta, CA 9316-1548

for your own copy of THE BOOK OF THE OUTLAW

so you can find out for yourself if all those people know what the Devil they're talking about!



One of every five American children under 18 and one of every four under 6 live in poverty. There are more poor children in the United States than at any time since 1965, before the Great Society programs began. The most dramatic rise in the poverty rate among children between 1979 and 1983 was the 63 percent increase in poverty among white children in two-parent families.

....

MOMMY WHY DID MR. GOD CREATE SIDEWALKS?

1. So that people with extra money could spend it on shoes...

TUS

- 2. ___ It was too hard to walk through grass and vegetation while wearing high heels...
- 3. Mr. God is a member of the International Podiatrists Association and wanted his colleagues to have plenty of business...
- 4. To save on grass seed...
- 5. In an age of mass communication and tall buildings, to let humans and other small animals make their mark on the world...



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LOST BOYZ Superior The state of the s

EVIL GENIUS

Janh Saunders

why won't New York publish
anything he writes? Why won't Hollywood make a movie
of his life starring him in the title role? Why don't
the National Endowment for the Arts or the Florida Division
of Cultural Affairs give him a grant? Why doesn't his
alma mater name him a Distinguished Alumnus?
Why isn't the race to the swift? Why do the heatherns
rage? Read the book and see.



DELRAY BEACH (YU) -- Jack Saunders picked a strange way to celebrate his 47th birthday. He published an autobiographical novel. Evil Genius. Book 21 of the 21-book series Megalith. A megalith is a stone monument, of the sort found on Easter Island or in the jungles of Middle America, slowly crumbling. Saunders's Megalith will outlast them all, or so he says.

The Salvage Archeologist of the Mall Builder culture, Saunders calls himself. His book is an account of growing up in Delray Beach, Florida. Going out into the world to seek his fame and fortune, moving back. It is a bildungsroman in the classical tradition.

But it's also a portrayal of the daily life of a working writer in America. A world-class writer, writing at the top of his form. Completely unknown outside a coterie of followers he calls the Buzzard Cult, after the Southeastern Ceremonial Complex. Saunders studied millenarian movements in college.

The trumpetshall sound! The trumpet creeper shall sound. It shall creep. It shall inch forward dialectically. Except when it fulgurates.

Fulgurating rhythm. The 220-line of life. If Yukio Mishima was the youngest writer ever to have his Collected Works published, Jack Saunders is the oldest writer to have written a Collected Works and not published a word he didn't pay, in one way or another, himself, to have published.

The best undiscovered writer in America. Discover

published.

The best undiscovered writer in America. Discover him today. His book is available from Mixed Breed, Box 42, Delray Beach, Florida 33444. Paper, \$5. 288 pages.

it, on constitutional grounds. Ah, the constitution. Now there's a scam for you-perpetrated by a few rich white slaveowners and holders of massive properties in order to protect their bourgeouis interests. I'm glad I'm not dumb enough to enter into such a bogus contract.

white children in two-parent families.

| MOMMY WHY DID MR. GOD CREATE SIDEWALKS? |
|---|
| 1 30 that people with extra money could among |
| 2. Land 10 mark through grass and war |
| 2. It was too hard to walk through grass and vegetation while wearing high heels 3. Mr. God is a member of the International Podiatrists Association and wanted his colleagues 4. To save on grass seed |
| |
| 5. In an age of mass communication and tall buildings, to let humans and other small animals |



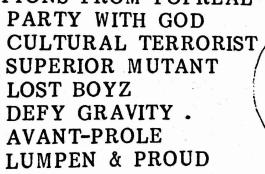
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LOST



THE VOTE NO CAMPAIGN On Ahead and Waste Your Vote- Oast It by David Crowbar

That's right, November's coming up, and all across the nation for the past few years state officials and high (?) courts have been showing their true disdain for demobeen should be disallowing numerous ballot initiacracy petitioned by hundreds of thousands of citizens, due to technicalities. I say it's about time. Intelligent, responsible people would've denounced this power-mad people ship of the majority over the minority generations ago.

in fact, Americans' faith in our electoral system has degenerated so far that it no longer even represents a dictatorship of the majority, since the vast majority refuse to vote. Majorities and minorities are really a moot point anyway inasmuch as Americans continue to allow the farce of "representative" democracy to be fobbed off on them by wealthy professional politicians.

But for those of you still driven by herdorientation every November to the voting booths, I propose the VOTE NO CAMPAIGN. Don't settle for 'the lesser of two evils' anymore when choosing a candidate. Reject them all. Simply use your right to a writein vote and fill in the blank to read 'none of the above'. If enough people get wise to this, government seats throughout the land will start being left vacant. Vote against all ballot proposals no matter what they promise. Why trust politics when you can't trust politicians?

For those of you who still have an inordinate amount of time to waste and can't think of anything worthwhile to do with it, I suggest beating your head against the wall by initiating the VOTE NO BALLOT PROPOSAL in This would require you to your state. hustle hundreds of thousands of qualifying signatures within a few months and, if passed, would require the state to include the option on all ballots to reject all candidates, leaving their seats empty. How could such a proposal fail and the pretense of democracy be maintained?

Of course the VOTE NO BALLOTPROPOSAL would not be allowed on the ballot even if every citizen of your state petitioned in favor of it, on constitutional grounds. Ah, the Constitution. Now there's a scam for youperpetrated by a few rich white slaveowners and holders of massive properties in order to protect their bourgeouis interests. glad I'm not dumb enough to enter into such a bogus contract.

THE ENIGHA OF COLUMBIA HOUSE

Is the Columbia Record and Tape Club, along with the Columbia Classical Club, the Compact Disc Club, et a perfect example of constraint humanicacy, design a perfect example of corporate bureaucracy, design and that is follows: and that is, Columbia House is easy to abuse.

All over the nation, a small number of people joi House many times, without the slightest intention for the large numbers of albums received. And Compowerless to stop the intrepid postal bandits. The club. Quite a catch-22.

To swindle Columbia House as much as you choose send in applications (the Classical Club ones were specificantly different party seach to the seach to the columbia seach to the using significantly different last names each to variations on the same address (different apar Once the shipments arrive, change t on the accounts to somewhere else, and listen Columbia has a feeble blacklist, but an addres get onto it if the applicant is foolish enough several forms on the same day to the same nam

Columbia House has a toll-free number they do about: 1 800 457-0500. Why this is so is no

The author has met countless many who have b music libraries at the cost of a few stamps munificent Club and its smaller rival, RCA Indeed, many mail-order services work this the danger is just not great enough.

BVI SOUTH.

One of every five American children under 18 and one of every four under live in poverty. There are more poor children in the United States than at any time since 1965, before the Grea Society programs began. The most dramatic rise in the poverty rate am children between 1979 and 1983 wa 63 percent increase in poverty amo white children in two-parent famil THE ENIGHA OF COLUMBIA HOUSE

Is the Columbia Record and Tape Club, along with the Columbia Classical Club, the Compact Disc Club, et al. a perfect example of Compact House, for realf or is it a perfect example of corporate bureaucracy, designed to lose money? I have no idea. I can say one thing, though, and that is, Columbia House is easy to abuse.

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All over the nation, a small number of people join Columbia House many times. House many times, without the slightest intention of paying for the large without the slightest intention of paying. for the large numbers of albums received. And Columbia House does nothing in return, save a few "friendly reminders" handits. If CRC powerless to stop the intrepid postal bandits. If CRC made it more difficult to acquire records, no-one would Quite a catch-22.

To swindle Columbia House as much as you choose, simply send in applications {the Classical Club ones work best} using significantly different last names each time, and variations on the same address (different apartment numbers Once the shipments arrive, change the addresses on the accounts to somewhere else, and listen to the music. Columbia has a feeble blacklist, but an address can only get onto it if the applicant is foolish enough to mail in several forms on the same day to the same name or address.

Columbia House has a toll-free number they don't tell you about: 1 800 457-0500. Why this is so is not quite clear.

The author has met countless many who have built up large music libraries at the cost of a few stamps, thanks to the munificent Club and its smaller rival, RCA Music Service. Indeed, many mail-order services work this way. the danger is just not great enough.

BVI SOUTH.

One of every five American children under 18 and one of every four under 6 live in poverty. There are more poor children in the United States than at any time since 1965, before the Great Society programs began. The most dramatic rise in the poverty rate among children between 1979 and 1983 was the 63 percent increase in poverty among white children in two-parent families.

Some people say Alaister Crowl Tip-off ... Some people say

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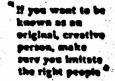
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PERRY BULLARD

August 14, 1986

When I was elected to the Michigan State House of Representatives to fight for equal rights, justice and American fair play, I believed that my voice could make a difference. It was important to send a progressive like myself to make government work for all of us. I pressed for reform legislation and used my position to further many important liberal causes. I thought I could make a difference.

I now realize what a fool I've been. It is clear that government is a tool of the ruling powers. Created by rich white men to continue their domination and power over womyn, people of color, the poor and working class, and all those whose lifestyles differ from the rigid model given us by straight Christian men government seeks to imprison us. From the moment we are born, patriarchal government seeks to get inside your heads and destroy free thought and creativity.

Now that I realize my fatal mistake, I have no other choice but to resign immediately. I am only perpetuating male dominance and hierarchy by staying in office. The people, you, don't need leaders. Liberation is created spontaneously by equals. I refuse to play the role of oppressor any longer. No longer submissive to state or god or patriarch, let us declare all power to the imagination!

Sincerely, Bullord Perry Bullard

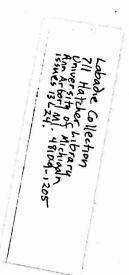
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